
A G E N D A

1. CALL TO ORDER- CHAIRMAN JAY THOMPSON
2. PUBLIC COMMENTS
3. INVOCATION
4. PLEDGE OF ALLEGIANCE
5. ROLL CALL- ALL PRESENT ___ ABSENT _____

ALSO PRESENT- KYLE SHIRLEY ___ JOHN MARK DAVIS ___
SCOTT KRAMER ___ AUDRA SMITH ___
6. APPROVE APRIL 21, 2026 MINUTES
7. APPROVE INVOICES RECEIVED THROUGH MAY 5, 2026 AND AUTHORIZE THE CHAIRMAN AND TREASURER/ADMINISTRATOR TO ISSUE WARRANTS FOR PAYMENT THEREOF
8. APPROVE CONSENT DOCKET
9. APPROVE THE FOLLOWING RESOLUTIONS #2026-18 THRU #2026-40; RECOGNIZING RECIPIENTS OF THE AUTAUGA COUNTY CHILDREN'S POLICY COUNCIL'S "CHARACTER IN ACTION" AWARD
10. NOMINATE AND APPROVE A REPRESENTATIVE FOR THE 2026 ACCA LEGISLATIVE COMMITTEE
11. MARK HARRELL, SHERIFF
 - A. APPROVE A ONE YEAR, ONE STEP PAY INCREASE FOR SATISFACTORY SERVICE TO DARRIUS MATTHEWS, DEPUTY SHERIFF, DOH: 5/12/2025
 - B. APPROVE THE RESIGNATION OF DREILON SMITH, DEPUTY, EFFECTIVE 5/1/2026 AND HIRE A REPLACEMENT
12. LARRY NIXON, JAIL WARDEN
 - A. APPROVE THE RESIGNATION OF WILLIAM BROWNLOW, F/T CORRECTION OFFICER, EFFECTIVE 4/20/2026 AND HIRE A REPLACEMENT
13. APPROVE THE FOLLOWING ABC LICENSE APPLICATION; CHANGE OF APPLICANT NAME AND OWNERSHIP ONLY: (background approved by Sheriff Dept)

APPLICANT: KUMBH 25 INC.
(UNITED CARGO) 1719 HWY 82 W. PRATTVILLE, AL 36067
OWNER: BHAVESHKUMAR PATEL
14. JOHN MARK DAVIS, COUNTY ENGINEER
 - A. APPROVE THE HIRE OF BLAKE FANCHER, OPERATOR I, GRADE 4: STEP 2 (pending background/drug test) TO REPLACE AUSTIN REDDEN WHO WAS TERMINATED
15. COMMENTS AND DISCUSSIONS
16. ADJOURN MEETING

CONSENT DOCKET

1. **APPROVAL FOR DESIGNATED PERSONNEL TO ATTEND THE FOLLOWING:**

SHERIFF

CRIMINAL PATROL & INTERVIEW TECH.

MAY 11-12, 2026

TUSCALOOSA, AL

UAOT LEVEL 1

MAY 11-14, 2026

PRATTVILLE, AL

PELHAM SKIDCAR TRAINING

JULY 9, 2026

PELHAM, AL